



Again I apologize to you the most important people in our lives in being so late with this letter. It just seems that when I sit down to write I have almost nothing to write about so with that being said here goes. We had to cancel family week due to sickness in April. We were able to have a precious family stay with us a few days then in May preached eight times, seven times in June, doctors visit twice. Preached twice in July. Mamie had Dr. Visits twice. Preached, four times in August, four Dr's visits. Preached five times, one Dr's visit in September. Two Doctors visit's, preached twice in October.

- 1. Spat in His Face—Matt. 27:30.
- 2. Buffeted His Cheeks—Matt. 26:67.
- 3. Bound His Hands—Matt. 27:2.
- 4. Scourged His Back—Matt. 27:26.
- 5. Stripped His Body—Matt. 27:28.
- 6. Lacerated His Head—Matt. 27:29.
- 7. Plucked Off His Hair—Isa. 1. 6.
- 8. Took Away His Garments—Mark 15:24.
- 9. Mocked His Person—Matt. 27:29, 39-47.
- 10. Condemned Unjustly—Luke 23:41.
- 11. Libelled His Mission—Mark 15:29, 30.
- 12. Taunted His Works—Mark 15:31.
- 13. Spiked His Feet—Psa. 22:16.
- 14. Speared His Side—John 19:34.

"They called Him 'Fool' and 'Traitor,' as through the land He went; They cried out 'Agitator' and 'Brand of Discontent.' From altar and from steeple, upon this man forlorn, The priests and goodly people hurled wrath and bitter scorn. They called Him 'Cheat' and 'Fakir,' and drove Him from the door; They shouted, 'Mischief Maker, begone, and come no more!' From border unto border they hounded Him, lest He'Upset a stablished order and bring on anarchy.' At length they seized and tried Him, that they might have their will, And so they crucified Him upon a lonely hill. The outcast agitator, driven by scourge and rod, They called 'Fool' and 'Traitor', and now we call Him 'God'."

Outline taken out of outline book, hope that it will be blessing to the reader!

Your servants

Brother Russell & Mamie Bell

Romans 1:16 (KJV)

¹⁶ For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.